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**Sports Booster Club Meeting**

**~~Thursday, November 15, 2018~~**

*Cancelled due to bad weather. Agenda items discussed at executive board meeting held on 11/26/2018.*

#### 6:00 – 7:30pm

**High School Cafeteria**

#### AGENDA

**Note Taker:**

**Time Keeper:**

**Present:**

|  | **Agenda Item/Notes:** | **Action/Notes:** |
| --- | --- | --- |
|  | Introductions |  |
|  | Approval of October 2018 minutes |  |
|  | Athletic News & Updates* Team Representative Updates
* News from Athletic Dept
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|  | New membership acknowledgements |  |
|  | Old Business:* Club Correspondence
 |  |
|  | New Business:* Treasurer report
* Concessions Updates -- WINTER
* Club objectives for year including goals for partnership with athletics department
* Hall of Fame – Nov. 24
* Graduation Awards Definition and Selection Procedure
* Marketing & Webstore.
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|  | Funding Requests |  |
|  | Open for discussion/suggestions |  |
|  | Next Meeting: December 20, 2018 |  |
|  | Adjourn |  |

\*If time allows