****

**Sports Booster Club Meeting**

**~~Thursday, November 15, 2018~~**

*Cancelled due to bad weather. Agenda items discussed at executive board meeting held on 11/26/2018.*

#### 6:00 – 7:30pm

**High School Cafeteria**

#### AGENDA

**Note Taker:**

**Time Keeper:**

**Present:**

|  | **Agenda Item/Notes:** | **Action/Notes:** |
| --- | --- | --- |
|  | Introductions |  |
|  | Approval of October 2018 minutes |  |
|  | Athletic News & Updates   * Team Representative Updates * News from Athletic Dept |  |
|  | New membership acknowledgements |  |
|  | Old Business:   * Club Correspondence |  |
|  | New Business:   * Treasurer report * Concessions Updates -- WINTER * Club objectives for year including goals for partnership with athletics department * Hall of Fame – Nov. 24 * Graduation Awards Definition and Selection Procedure * Marketing & Webstore. |  |
|  | Funding Requests |  |
|  | Open for discussion/suggestions |  |
|  | Next Meeting: December 20, 2018 |  |
|  | Adjourn |  |

\*If time allows